## SWAFFHAM PRIOR PARISH COUNCIL

Chairman: Mr John Covill Clerk: Mrs Jude Griffiths Tel: 01638 745 106 email: <u>swaffhampriorclerk@gmail.com</u>

## NOTICE OF MEETING OF THE PARISH COUNCIL

I hereby give notice that a meeting of Swaffham Prior Parish Council will be held on Thursday, 9th May 2024 starting at 7.30pm at Swaffham Prior Village Hall. Members of the public and press are invited to attend.

All Members of the Council are hereby summonsed to attend for the purpose of transacting the following business:

## AGENDA

		noundri	
17/24-25	To receive apologies for appropriate.	absence and to approve reasons for abse	nce where
18/24-25	Members' declaration of dispensations	f interest for items on the agenda and requ	uests for
19/24-25	Public participation for i	tems on the agenda	
	Reports CCC representative ECDC representative		
21/24-25	Approve the minutes of the Parish Council meeting of 11 <sup>th</sup> April 2024		
<b>22/24-25</b> Matters arising from previous minutes (for information only)			
<ul> <li>23/24-25 Correspondence for consideration/circulation.</li> <li>a) Email from Cambridgeshire County Council offering funding for putting in electric car charging points (see item 26/24-25)</li> <li>b) Email from Charlotte Greeno looking for a place to put a Little Library</li> <li>c) Email from James Forsyth regarding Smock Tower Mill planning applications.</li> </ul>			
<b>24/24-25</b> Consideration of planning applications received.			
b) R	Accounts for payment in Clerk's salary and taxes oSPA playground inspec CCM membership renewa	tion, April 2025 al	£613.16 £108.00 £100.00 £821.16
Income: ECDC first pred Grant of ERoB Allotment rents	transfer	£8500.00 £25.00 £172.50	

26/24-25 To discuss the option to have electric charging points installed in the village

27/24/25 To receive and consider the RoSPA report for the playground

- **28/24-25** To look into buying a bleed kit for the Parish
- **29/24-25** To accept a grave memorial request
- **30/24-25** To review the Clerk's pay and holiday hours.
- **31/24-25** Report on Heating Scheme
- 32/24-25 Clerk's Report
- 33/24-25 Parish Councillors' Reports

Open Question Time

Signed:*Griffiths*Date: 3<sup>rd</sup> May 2024Clerk to the Parish Council